

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREEN LAND CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131029
3	SCHOOL CODE (IF APPLICABLE)	60468
4	COMPLETE ADDRESS WITH PIN CODE	GREEN LAND CONVENT SCHOOL, RAIBHA ROAD, ACHNERA, AGRA, AGRA , UTTAR PRADESH - 283101
5	PRINCIPAL NAME	VIRENDRA KUMAR
6	PRINCIPAL QUALIFICATION	M.com, B.Ed.
7	SCHOOL EMAIL ID	greenland54501@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9411603227

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://glcschool.co.in/Letters/AffLetter.pdf">http://glcschool.co.in/Letters/AffLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://glcschool.co.in/Letters/SocietyReg.pdf">http://glcschool.co.in/Letters/SocietyReg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://glcschool.co.in/Letters/NOC.pdf">http://glcschool.co.in/Letters/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://glcschool.co.in/Letters/Recognition.pdf">http://glcschool.co.in/Letters/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://glcschool.co.in/Letters/BuildingSafety.pdf">http://glcschool.co.in/Letters/BuildingSafety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://glcschool.co.in/Letters/FireSafety.pdf">http://glcschool.co.in/Letters/FireSafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://glcschool.co.in/Letters/SelfCert.pdf">http://glcschool.co.in/Letters/SelfCert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://glcschool.co.in/Letters/HealthAndSanitation.pdf">http://glcschool.co.in/Letters/HealthAndSanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://glcschool.co.in/Letters/FeeSchedule.pdf">http://glcschool.co.in/Letters/FeeSchedule.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://glcschool.co.in/Letters/AcademicCalendar.pdf">http://glcschool.co.in/Letters/AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://glcschool.co.in/Letters/SMC.pdf">http://glcschool.co.in/Letters/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://glcschool.co.in/Letters/PTA.pdf">http://glcschool.co.in/Letters/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://glcschool.co.in/Letters/Result.pdf">http://glcschool.co.in/Letters/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIRENDRA KUMAR
2	TOTAL NO. OF TEACHERS	76
	PGT	15

	TGT	31
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	207	207	100	GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	235	208	88.51	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8930
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/VuE44YPPocw">https://youtu.be/VuE44YPPocw</a>